



Health and Social Care Scrutiny Committee

Date: WEDNESDAY, 4 OCTOBER 2023
Time: 11.00 am
Venue: COMMITTEE ROOMS - 2ND FLOOR WEST WING, GUILDHALL

Members: Deputy Christopher Boden (Chairman)
Deputy Christopher Boden
David Sales (Deputy Chairman)
Michael Hudson
Andrew Mayer
Deborah Oliver
Deputy Alpa Raja

Enquiries: Jayne Moore
jayne.moore@cityoflondon.gov.uk

Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Reports

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To receive the minutes and notes of previous meetings.

a) Minutes of meeting of 18 January 2023 (Pages 5 - 10)

To approve the minutes of the meeting of 18 January 2023

For Decision

b) Note of inquorate meeting of 9 May 2023 (Pages 11 - 14)

To receive the notes of the inquorate meeting of 9 May 2023.

For Information

c) Minutes of meeting of 22 June 2023 (Pages 15 - 16)

To approve the minutes of the meeting of 22 June 2023.

For Decision

4. **WORKPLAN**

To review the Committee's workplan.

For Discussion
(Pages 17 - 18)

5. **ADULT SOCIAL CARE TRANSFORMATION PROGRAMME**

Report of the Executive Director of Community and Children's Services.

For Discussion
(Pages 19 - 46)

6. **CITY CARERS PRESENTATION**

City Carers to be heard.

For Discussion
(Pages 47 - 54)

7. **THE HEALTH AND WELLBEING OF THE CITY'S HIDDEN AND ESSENTIAL WORKERS**

Report of the Director of Public Health (City and Hackney).

For Discussion
(Pages 55 - 78)

8. **YOUNG PEOPLE'S CLINICAL HEALTH AND WELLBEING SERVICE**

Officers from City and Hackney Public Health to be heard.

For Discussion
(Verbal Report)

9. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

10. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**